AGENDA

CITY OF GRAYLING

1020 City Boulevard, Grayling, Michigan

CITY COUNCIL

REGULAR MEETING

Monday, June 10, 2019 – 6:30 P.M. City Council Chambers – Grayling City Hall

| I. | CALL TO ORDER | |
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| II. | PLEDGE OF ALLEGIANCE | |
| III. | ROLL CALL | |
| IV. | PUBLIC COMMENT | |
| | A. Norman Spinelli | |
| V. | APPROVAL OF AGENDA | |
| VI. | APPROVAL OF CONSENT AGENDA | |
| | A. City Council Meeting Minutes for May13, 2019B. Rev/Exp. Report May 2019 | Pg. |
| VII. | CITY MANAGER REPORT | Pg. |
| | Erich - Draft Capital Improvement Plan to be distributed at meeting. | |
| VIII. | PUBLIC INPUT | |
| | A. Proposed City Blight Ordinance | Pg. |
| IX. | PUBLIC HEARINGS | |
| | A. 2019-2020 City Budgets (Member comments on page) | Pg. |
| X. | PROJECT UPDATES | Pg. |
| | A. Force Main Project B. Canoe Launch – Parking Lot Project C. Trail Projects D. Community Center Project-Currently on hold E. DPW Building F. Northern Market | |
| XI. | UNFINISHED BUSINESS | |

Individuals with disabilities requiring auxiliary aids or services at the meeting should contact The Grayling City Office at 989-348-2131 seven days prior to the meeting.

XII. NEW BUSINESS

| | A. Community Clean-up | Pg |
|-------|--|------------|
| | B. 5605 W M-72 Final Billing ask for reduction | Pg. |
| | C. 611 Galen Street ask for removal of late fee | Pg. |
| | D. Cemetery – Request from Mary Neal, | |
| | (reimbursement of disposed items) | Pg. |
| | E. Multi-Use Permit-AuSable River Canoe Marathon | Pg. |
| | F. Deliq. Water/Sewer accounts to be placed on 2019 Summer Taxes | Pg. |
| | G. MDNR Iron Bell Trail Planning Grant Prof. Service Proposal | Pg. |
| | H. Approval of Resolution 2019-03 19/20 City of Grayling Property Tax | |
| | Millage Rates | Pg. |
| | I. Approval of 2019-2020 City Budgets | Pg. |
| XIII. | | Pg |
| | | Pg. |
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| | | Pg. Pg. |
| | G. I done Safety- I once way activity report | ı g. |
| XIV. | PUBLIC COMMENT | |
| XV. | COUNCIL MEMBER COMMENTS | |
| XVI. | CORRESPONDENCE | |
| | A. State of Michigan 2019 AMAR ReviewB. Crawford County Sheriff's 2018 Report | Pg. Pg. |
| XVII. | ADJOURNMENT | |