## AGENDA CITY OF GRAYLING

1020 City Boulevard, Grayling, Michigan CITY COUNCIL REGULAR MEETING Monday, April 10, 2023 – 6:30pm

## \*\*\*\*\* PLEASE PLACE CELL PHONES ON SILENT MODE \*\*\*\*\*

| CALL THE MEETING TO ORDER   |   |
|---|---|
| PLEDGE OF ALLEGIANCE  |   |
| ROLL CALL   |   |
| PUBLIC COMMENT<br>(Public comments limited to 3 minutes)  |   |
| APPROVAL OF AGENDA  |   |
| APPROVAL OF CONSENT AGENDA  |   |
| Revenue/Expenditure Report March 2023   | Pg. 3<br>Pg. 8<br>Pg. 25  |
| Public Hearing  |   |
| Marihuana Ordinance   |   |
| CITY MANAGER'S REPORT   | Pg. 28  |
| MAINSTREET MANAGER'S REPORT   | Pg  |
| PROJECT UPDATES   | Pg  |
| UNFINISHED BUSINESS   |   |
| City Managers Contract<br>Public Gathering Spaces Initiative Grant<br>2 <sup>nd</sup> Amendment Sanctuary City<br>Camp Grayling Expansion | Pg. 32<br>Pg. 33<br>Pg. ?<br>Pg. 41<br>Pg. 45<br>Pg. ?  |
| NEW BUSINESS  |   |
| Christian Help Center Land Swap   | Pg. 47  |
|   | PLEDGE OF ALLEGIANCE<br>ROLL CALL<br>PUBLIC COMMENT<br>(Public comments limited to 3 minutes)<br>APPROVAL OF AGENDA<br>APPROVAL OF CONSENT AGENDA<br>City Council Meeting Minutes for March 13, 2023<br>Revenue/Expenditure Report March 2023<br>Spikes Challenge Multi-Use Permit<br>Public Hearing<br>Marihuana Ordinance<br>CITY MANAGER'S REPORT<br>MAINSTREET MANAGER'S REPORT<br>PROJECT UPDATES<br>UNFINISHED BUSINESS<br>Marihuana Ordinance<br>City Managers Contract<br>Public Gathering Spaces Initiative Grant<br>2 <sup>nd</sup> Amendment Sanctuary City<br>Camp Grayling Expansion |

Individuals with disabilities requiring auxiliary aids or services at the meeting should contact The Grayling City Office at 989-348-2131 seven days prior to the meeting.

| В.    | City Owned Land Located at Valero Gas Station            |        |
|-------|--|--------|
|       | (Attorney Letter to be given out at meeting)             | Pg. ?  |
| C.    | Shell Gas Station Zoning Amendment                       | Pg. 49 |
| D.    | Central Business District Residential Parking            | Pg. ?  |
| E.    | Northern Michigan Law Enforcement Mutual Aid             | Pg. 51 |
| F.    | Water/Sewer Late Fees Waived for Crawford County         |        |
|       | Housing Department – 204 Mikado Street                   | Pg. 56 |
| XIII. | REPORTS  |        |
| А.    | Planning Commission – March 21, 2023                     | Pg. 66 |
| В.    | Housing Commission – March 14, 2023                      | Pg. 71 |
| C.    | DDA/GMS Board – March 8, 2023                            | Pg. 75 |
| D.    | Fire Committee – March 1, 2023                           | Pg. 79 |
|       | FD Activity Report – March 2023                          | Pg. 82 |
| F.    | PD Activity Report – February 2023                       | Pg. 88 |
| XIV.  | PUBLIC COMMENT<br>(Public comments limited to 3 minutes) |        |
| XV.   | COUNCIL MEMBER COMMENTS                                  |        |
| XVI.  | CORRESPONDENCE   |        |
| A.    | EV Charging Station Usage                                | Pg. 89 |
| XVII. | ADJOURNMENT  |        |