AGENDA

CITY OF GRAYLING

1020 City Boulevard, Grayling, Michigan

CITY COUNCIL

REGULAR MEETING

Monday, December 14, 2020 – 6:30 P.M. City Council Chambers – Grayling City Hall

***** PLACE CELL PHONE ON SILENT MODE *****

| I. | CALL THE MEETING TO ORDER | |
|-------|--|--|
| II. | PLEDGE OF ALLEGIANCE | |
| III. | ROLL CALL | |
| IV. | PUBLIC COMMENT (Public must state Name and address and comments are limited to 3 min) | |
| V. | APPROVAL OF AGENDA | |
| VI. | APPROVAL OF CONSENT AGENDA | |
| | A. City Council Meeting Minutes for November 9, 2020B. Rev/Exp. Report – November 2020 | Pg. 3 Pg. 8 |
| VII. | 2019-2020 AUDIT PRESENTATION (via GotoMeeting) | |
| VIII. | CITY MANAGER REPORT | Pg. 26 |
| IX. | MAINSTREET MANAGERS REPORT | Pg |
| X. | PROJECT UPDATES | Pg |
| XI. | UNFINISHED BUSINESS | |
| | A. City Charter – Nothing to report at this time. B. Zoning Ordinance Amendment Section 3.6 C. Park & Recreation Committee Discussion | Pg Pg. 31 Pg. 35 |
| XII. | NEW BUSINESS | |
| | A. Mers Defined Benefit Plan Adoption Agreement Addendum B. Mers Defined Bennefit Plan Adoption Agreements Addendums C. Snow Removal Equipment purchase-budget Debt Amendment D. Budget/Grant Amendments E. Fire Chief F. Waive Zoning Ordinance Section 7.14.4 till April 15, 2021 G. Sec. 38-57 Winter time street parking | Pg.37 Pg.49 Pg.67 Pg.69 Pg.70 Pg.72 Pg |

Individuals with disabilities requiring auxiliary aids or services at the meeting should contact The Grayling City Office at 989-348-2131 seven days prior to the meeting.

XIII. REPORTS.

| A. | Planning Commission November 17, 2020 meeting minutes | Pg. 74 |
|----|---|--------|
| B. | DDA/GMS November 12, 2020 meting minutes | Pg. 77 |
| C. | Park & Rec. Committee November, 2020 - No Quorum | Pg |
| D. | Housing Commission – NO November Meeting | Pg |
| E. | Fire Committee Minutes-November 4, 2020 | Pg. 82 |
| F. | FD Dept Activity Report-November | Pg. 85 |
| G. | PD Dept Activity Report-October & November | Pg. 86 |
| H. | | |
| | | |

XIV. PUBLIC COMMENT

(Public must state Name and address and comments are limited to 3 min)

XV. COUNCIL MEMBER COMMENTS

XVI. CORRESPONDENCE

A. Old Economy/New Economy (Podjaske)

Pg. 88

XVII. ADJOURNMENT